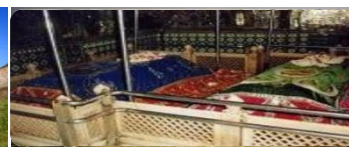




# ASHRAFI DULHA

Compiled By: Aale Rasool Ahmad



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# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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صلی علی شفیعنا صلی علی محمد

صلی علی نبینا صلی علی محمد

ایده بایده ایدنا بأحمدنا

من علینا ربنا إذ بعث محمدا

صلوا علیه دأئنا صلوا علیه سرمدنا

ارسله مبشرا ارسله ممجدا

صلی علی نبینا صلی علی محمدنا

صلی علی نبینا صلی علی محمدنا

الْحَمْدُ لِلَّهِ الَّذِي بَارَكْ لَنَا فِي سَيِّدِنَا مُحَمَّدٍ

وَعَلَى أَهْلِ بَيْتِهِ الطَّيِّبِينَ

**Murshid E Makhdoom E Simna Qutb E Bangaal**

**Shah Alaaul Haq Pandawi**

**Radiyallahu Anhu**

Qudwatul Aarifeen, Zahdus Salikeen Rahnumaye Ahle Yaqeen Peshwaye Buzurgaane Deen Hazrat Shaikh Alaaul Haque Ganj Nabat apne waqt ke jaleelul qadr Buzurg, Sahibe Taqwa w Ruhaniyat aur Muqtada e Arbaab e Wiladat the Yani Ilm w fazl, Zuhd o Taqwa w Parhezgaari me apni missal nahi rakhte the. Tariqat me Aap Hazrat Siraj Uddin Usman Al-Marroof Akhi Aainaa e Hind Rahmatullahi Alaih ke Mureed aur Khaleefa the Shaikh e Muhaqqiq Abdul Haque Muhaddis Dehlvi Alaihirrahma ne Apni Kitab Akhbarul Akhyaar me Aap ke Tazkire me likha hai woh farmate hain:

Ibtadaai Zamane me Maaldaar aur Ghani hone ki wajah se Nihayat hi Shan o Shaukat se rahaa karte the magar jab Siraj Akhi ke Mureed huwe to Sab kuch chhod (Tark Karna, Munh Pherna) kar Fakeerana aur Mastanaa waar Gosha Nasheeni Ikhtiyar kar li.

(Ref. Akhbarul Akhyaar translated by Maulana Sub'han Mahmood)

Aap ne Apne Shaikh Akhi Siraj Aainaa e Hind ki Bahut Zyadah khidmat ki. Din, Raat, Safar o Hajar me unke sath rahe aur fuyooz o barkaat Hasil kiye jab Safar par jate to aap ka saamaan apne sar par rakh kar milon paidal safar karte aur unki khidmat me kisi qism ki kami nahi aane dete the. Shaikh aapki khidmat se Bahut khush huwe aur jo kuch Ruhani Nimaten unhain apne Shaikh Hazrat Sultanul Mashaikh Nizamuddin Mahboobe Ilahi se mili theen woh sab ki sab Unhone Aapko Ataa farmaa deen Aur Rhaniyat ke Azeem mansab par faiz farma diya. Shaikh Alaauddin Ganj Nabat ne apne Ilm w Ruhaniye ke zariye Bangal aur Bihar me Rushd o Hidayat ka Silsila Shuru kiya aur tishnagaane Marifat ko sairaab kart e rahe. Aapka Silsilaa Nasb Al-Mulaqab Saifullah Hazrat Khalid Bin Waleed RadiAllahu Anh se milta

hai. Sahibe MiratulAsrar ne Aapki Shan o Azmat bayat karte huwe likha hai:

”Aap Ke Kamaalaat ka Andaza es baat se ho sakte hai ki Meer Syed Ashraf Jahangeer Simnani Jaise Shahbaaz aur Buland Parwaz Hazrat Khawaja Khizr Alaihissalam ki Rahnumai se Mulk Khurasaan Simnan ki Baadshahi chhodkar Aap ki Khidmat me Pahunche aur Husn e Tarbiyat se Martaba e Takmeel o Irshad par Pahunche Bawajood ki Auliya e Kibaar se Aapko Raste me Mulaqaat huwi lekin sab ne yahi farmaya ki Tumhara Murshid Bangaal me hai Wahaan jao”

Shaikh Aalauddin Ki Khankah Garddbon, Fageeron aur be sahara logon ki Ummedon ka Markaz thi Jahaan har waqt Hazaron ki tadaad me log hazir rahte hote aur daaman e Muraad bhar kar jate the aapki Khanqaah ka Kharch Badshah e waqt ke Kharch se bhi ziyadah tha Baadshah ko es par bahut ziyadah Hairat hoti thi. Aek Martabaa Baadshah ne kaha ki Shayed Unhone Baitul Maal ke Afsar se koi Saaz baaz ki hai Jab hi yah itnaa kharch karte hain phir usne Hukm diya ki Aap is Shahar se Nikal jayen aur Sunaar Gauon me rahen. Aap Fauran apne Mureedon ke Hamraah rawaana huwe aur Sunaar Gauon me Iqaamat Ikhtiyaar kar li aur Khadim se farmaya ab tak jitna Rozana Jitna Kharch karte the ab isse dugna Kharch karo Khadim ne Hukm ki Tameel ki aur aap ke langar ka Kharch dugna ho gaya. Esi tarah majmaa lagaa rahta tha log aate the aur apni muraaden pate the lekin bazahir koi zariya e Muaash nazar nahi aata tha. Haqeeqat me aapko dast gaib tha jis ki wajah se aap be andaza kharch karte the aur phir kabhi kami nahi hoti thi aap Makhlooq ke bajaye Khaliq par bharosa karte the. Yahi wajah thi ki aap ko itminaan e Qalb aur tawakkal ki daulat hasil thi. Aap Maqam e tawakkal par Faa'iz the isliye har waqt Allah ki taraf Mutawajjah rahte the.

Uloom Marifat me aapka martaba nihayat hi buland tha kabhi kabhi josh ke Aalam me Syed Ashraf Simnani Se farmate the ki...

”Aayaate Quraani ki tafseer, Fusoolsul Hukam aur Fatoohat e Makkiya ke Nukaat mujh se Hasil kar lo main Aek Darakht hoon jise hilao to tumhain Azeeb o Ghareeb Phal milenge”.

(Ref: Hayat Syed Ashraf Jahangeer)



Shaikh Alaauddeen Ganj Nabaat ke Irshad e Paak se Pata chalta hai ki woh tariqat me Ilmiyat o Ruhaniyat ke kitne Buland Maqaam par Faa'iz the.

Hazrat Sayyedna Makhdoom Alaul Haq Pandvi Chishti Radiyallahu Anhu Gousul Aalam Hazrat Sayyedna Makhdoom Ashraf Jahangir Simanani Radiyallahu Anhu Ke Pir O Murshid Hain Aur Aaina E Hind Hazrat Sayyedna Makhdoom Sirajuddin Akhi Chishti Radiyallahu Anhu Ke Khalifa He Aur Ye Aaina E Hind Hazrat Sayyedna Makhdoom Sirajuddin Akhi Chishti Radiyallahu Anhu Sultanul Mashaikh Hazrat Sayyedna Khwaja Nizamuddin Aulia Mehboob E Ilahi Radiyallahu Anhu Ke Chahite Khalifa He.

(Ref: Sajra Aalia Qadri Chishtia Ashrafi)

Urs: - 23, Rajabul Murajjab, Mazar: - Pandawa Sharif,  
(West Bengal near Katihar India)



**GAUS UL AALAM MEHBOOB E YAZDANI**  
**MAKHDOOM SULTAN SYED ASHRAF JAHANGIR**  
**SIMNANI ALAIHIR RAHMA**

**KI SO (100) SAALA HAYAT E MUQADASA PAR**  
**EK IJMALI NAZAR**

Silsila Ashrafia ke Baani Hazrat Qutubul Aqtab Gausul Aalam Mahboob e Yazdani Makhdoom Syed Maulana Auhaududdin Sultan Ashrafi Jahangir Simani Quddus Sirrahu ki Zaat Grami Agarche Kisi Rasmi Ta'Aaruf ke Muhtaaj Nahi hai Magar Qarieen ke zauqe Basarat aur apne is risaale ki Sa'Aadat ke liye ham unke zikr khair se Musharraf karte hain.

**Walid Majid ka Name Mubrak**

Sultan Syed Ibrahim Noor Bakhshi Samani (King of Simnan, Iran) Sulatn Syed Ibrahim Alaihir Rahma (723 Hijri) Hadde Darja Kareemun Nafs aur Insaniyat Nawaaz the. Unka Taqwaa aur Ikhlas e Bil Amal ka Jazbaa Shahr e Simnan me Zurbul Misl tha. Deen se Unki Ghair Mamooli Wabistagi ki yah Aek Tabnaak Misal hai ki Unke Ahd (Government) me Hazaron Tishnagaane lim dafn Manzile Maqsood par Pahunche aur Ulama o Mashaikh ke liye Unhone hamesha Apni Aqeedat ka Daaman phailaye Rakha.

Sultan Ibrahim Alaihir Rahma ne madarise Islamiya ki Sarparasti ke Sath Khankahon ki tamer o Taraqqi me bhi Numaya Hissa liya, Chunanche Simna ke Mash'hoor Khankah Sakkakiya ki dubara Tameer o Tausee sultan Ibrahim hi ki daste Karam se howi Jisko Hazrat Shaikh Alaaudaulaa Simnani Alaihir Rahma ne Aek Arse tak Apne Aurad o

Wazaaif aur Rushd o Hidayat se Rawannaq Bakhsi. Khankah Mazkoora par Rozana so Dinar (100) kharch hote the.

(Lataife Ashrafi Jild 1 Page 2, Jild 2 Page 90-91, Ghausul Alam Page 12)

### Walida Majida

Hazrat Bibi Khadija Begam Bint e Hazrat Khwaja Ahmad Yaswi  
Hazrat Khwaja Ahmad Yaswi Alaihir Rahma (562 Hijri-1166 AD.)  
Tukistan ke Silsilaa e Khwajgaan ke Mash'hoor Buzurg the aur unka  
Shumaar Muqtadaa e Kamileen me tha. Sahibe Tarkhe Mashaikh  
Chisht ne likha hai ki Woh Ataalisiwi ke Naam se Mash'hoor the. "Ataa"  
Turkey ki Zuban me Baap ko Kahte hain.

(Tarikhe Mashaikh e Chist 216)

Aur Turkishtan ke Muqaam Yasi ki Nisbat se Yaswi Kahlaye. Hazrat  
Khawaja Ahmad Yashwi Alaihir Rahma, Hazrat Khwaja Yusuf Hamdani  
Alaihir Rahma ke Mureed o Khalifaa the. Jinke Bare me Nufhatul Ins ke  
Alfaz yah hain ki...

امام عالم وعارف ربانی صاحب الاحوال والمواهب الجزيلة  
والكرامات والمقامات الجلیله

Hazrat Khawaja Yousuf Hamdani ke Char Jaleelul Qadr Khalifa  
the, Un me se Hazrat Khwaja Ahmad Yaswi Alaihirrahma Tableegh o  
Asha'at e Deen ke Khatir Turkistan pahunche aur Apne Silsila e Aradat  
o Bait ko Khoob Phailaya.

(Nufhatul Ins Page: 337-339, Khazeenatul Asfia Page: 531-532)

Syed Ashraf Jahangir Simnani Radi Allahu Anh Bin Syed  
Muhammad Ibrahim bamuqaam Simnan (Kharasaan) jo unke walid ke  
zere Hakoomat tha paida huwe unki Walida Majid Khawaaja Ahmad  
Yaswi Alaihirrahman kee Beti (Doughter) the.



Syed Makhdoom Ashraf Jahangir Simani RadiAllahu Anh Saaton (Seven) Qiraton Ke Hafiz the aur unhone apni taleem 14 saal ki Umr me Khatm kar li thi. Tasawwuf se Shagf unhain Kusha kusha Alaaudaula Simnani Alahirrahma ki Khidmat me le gyaa jo apne waqt ke mashhoor sufi the. Unhi kee khidmat me woh aksar hazir rahte the apne walid ke wisal pr woh riyasat ke waris huwe magar thode hi dino baad apne bhai Muhammad Aaraf ko Takht supurd karke Saltanat se dast bardaar ho gye aur Hindustan ki taraf chal pade jis ki unhain Khawab me hidayat ki gyi thi Mawaraunnahar se hote huwe woh Bukhara aur Samaqand gye wahan se Aochh Pahunche Jahan unki Mulaqaat Makhdoom Jalal Uddin Bukhari se huwi jo jahan jahaniya Gasht ke Laqab se Mashhoor hain. Musalsal aur Door o Daraz ke Safar ke baad Jis dauraan Aap Delhi, Sindh o Ganga ke Maidani Elaqe aur Bihar, Bangal, Sunar Gaun (Jo Dhaka ke Nawaah me hai) bhi gye. Anjaam kaar aap RoohAbaad (Kichhichha Sharif Ka Purana Naam) Faizabad se 53 Meel (Miles) par Aek Gauon me Muqem ho gye. Kichhauchha Sharif me Sakunat Ikhtiyar karne ke Baad Kuch din rah kar phir Aap Rooye Zameen ki Sair o Sayahat ko Nikle. Es Martaba Aap Makka Sharif, Madina Sharif, Karbaal Muallah, Najaf Ashraf, Turkey, Damishq, Baghdad, Kashan, Simnan, Mash'had wagairah se hote huwe Barahe raasta Multan o Delhi RoohAbaad Pahunche Anjaam Kaar Unhone wahin 28 Muharramul Haram 408 July 1405 A.D me Wafaat paayi aur Apni hi Khanqaah me Suparde Khak kye gye.

(Urdu Dairah Mu'aarif Islamia Part 02)

**Hazrat Ghausul Aalam Mahboob Yazdani**  
**Makhdoom Sultan Syed Ashraf Jahangir Simnani** Quddus Sirrah  
**Ki So Saala (Hundred Years) Hayat e Mubarkah Par Aek**  
**Ijmali Nazar**

## 708 HAJRI

Paidaish Ki Saal Hai Aur Sirf 05 Saal Ki Umr Mein Qirate Sab'aa Mein Quran Kareem Hifz Kiya.

## 722 HIJRI

Takmeel E Uloom O Funoon 14 Saal Ki Umr Mein.

## 723 HIJRI

Takht Nashini (King of Sinmnan Iran) Walide Muhtaram Ke Wisal Ke Baad.

Hazrat Sultan Syed Makhdoom Ashraf, Gaus Ul Aalam Mehboob E Yazdani Ne Khidmat E Babarkat Walidah Majidah Mein Haazir Ho Kar Ijazat Talb Kee Ki Agar Hukm Ho To Main es Saltanat E Duniya Ko Tark Kar Ke Faqr Ikhtiyar Karun Aur Badshat Mulke Aakhirat Haasil Karun, Hazrat Ki Walidah Ne Farmaya "Ay Farzand Tum Paida Bhi Nahin Hue They Usse Pehle Hamare Jadde Amjad Sultan Ul Aarifeen Khwaja Syed Ahmad Rahmatullah Alaihe Ne Khwab Mein Basharat Di Thi Ke Tum Ko Aisa Farzand Nasib Hoga, Dunia Uski Aaftab E Wilayat Ki Chamak Se Roshan Ho Jaayegi Aur Uski Noor E Hidayat Ki Badolat Jahan Se Gumrahi Mitjaayegi.

(Sahaefe Ashrafi Safa Jild 1 Safa No.73)

## 733 HIJRI

Tarke Saltanat (Badshahat Chhodna) Muddate Khilafat 10 Saal.

## 735 HIJRI

Baiat O Khilafat Simnan Se Pandwa Shareef Ka Faasla 2 Saal Mein Tamam Hua. 735 Hijri Se 741 Hijri (6 Saal) Pehla Qiyaam Pandwa Shareef.

## 742 HIJRI

Rawangi Pandwa Shareef Se.

## **742-43 HIJRI** (Ahde Saltanat Tuglaqya)

Jonpur Mein Pehli Aamad. Yaha'n Se Hazrat Gaus Ul Aalam Ne Program Banaya Aur Ek Arsaa Tak Bilade Sharqiya Wa Mamalike Islamiya Ki Sair Farmate Rahe Jaziratul Arab Ke Alawa "Misr" Rom" Shaam" Iraq" Aur Turkistan Ke Mukhtalif Ilaqo Aur Shahron Mein Bhi Aapka Guzar Hua Aur Us Waqt Ke Jumla Mashaikhe Izam Aur Auliya E Kabaar Se Aapne Fayuz Wa Barkaat Hasil Kiye.

## **750 HIJRI**

Mein Haji Nizam Yamni Moallif "Lataif E Ashrafi" Hazrat Gaus Ul Aalam Ke Silsila Iradat Mein Daakhil Huwe Jo Hazrat Ke Safar O Hazr Mein Aakhri Dum Tak Saath Rahe.

## **758 HIJRI**

Hindustan Wapsi Mamalike Sharqiya Ki Pehli Sayahat Ka Zamana Pandra (15) Saal Qayaas Kiya Gaya Hai. Bilaad e Sharqiya Ki Wapsi Ke Baad Hazrat Gaus Ul Aalam Ne Dusri Baar Safar Pandwa Shareef Ikhtiyar Kiya Aur 04 Saal Tak Apne Peer O Murshid Ke Fuyuz O Barkaat Hasil Farma Kar Harmain Shareefain Ki Ziyarat Ka Do Baara Qasd Kiya Issi Safar Mein Aap Apni Khala Zaad Bahen Ki Mulaqat Ke Liye Geelan (Jilaan) Pahonche Aur Apne Bhanje Syed Abdur Razzaq Noorul Aain Ko Apni Farzandi Mein Qubool Farmaya Yeh Hijri 764-65 Ka Waqia Hai.

## **764 HIJRI**

Ke Safar Ke Dauran Aap Apni Khala Zaad Bahen Ki Mulaqat Ke Liye Gilan Pahonche Aur Apne Bhanje Hazrat Syed Abdur Razzaq Noor Ul Aain Ko Apni Farzandi Mein Qubool Kiya.

(Ref. Hayat E Gaus Ul Aalam Safa No.93)

## **768 HIJRI**

Hindustan Ko Dubara Wapsi (Mamalike Sharqiya Ki Dusri Sayahat Galiban 10 Saal Par Mushtamil Hai).

## 770 HIJRI

Mansab E Gausiyat Par Faiz Hona Bamuqam Gulbarga Shareef.

## 782 HIJRI

Mehboob E Yazdani Ka Khitab Mila Bamuqam Rooha Baad Kichauchha Shareef Ussi Saal (Year) Mein Hazrat Gaus Ul Aalam Ne Teesri Baar Apne Murshid Ka Niyaz Hasil Karne Ki Garaz Se Pandwa Shareef Ka Safar Kiya. Jab Aap Qasba Muneer Sharif Bihar (Near Patna) Pahunche to Makhdoom e Bihar Hazrat Shaikh Sharfuddin Yahiya Muneri Alaihirrahma Ka Intiqaal Ho chuka tha. Aap Ne Hazrat Shaikh ki wasiyat ke Mutabiq Namaze Janazah Padhai aur Hazrat e Shaikh ke Fuyooz e Ruhani se Malaa Maal hokar Pandwa Sharif Ki Janib Rawana Huwe.

## 793 HIJRI

Tameer e Aastana e Aaliya Ashrafia (Madda e Tarikh "Arshe Akbar hai)

## 810-803 HIJRI

Pandawa Sharif me Aakhri Baar Hajri aur Qiyam ( Baad e Wafat Peer o Murshid aur Ba waqt Jan Nashen e Peer Zada Hazrat Qutub Aqtab Noor Qutub Aalam Pandawi)

## 804-805

Hajri Jonpur Mein Dusri Aamad (Ahad Sultan Ibrahim Saljoqi)

## 808 HIJRI

Mustaqil Qiyam RoohAbad ta Wisal E Mubarak

## 28 MUHARRAMUL HARAAM 808 HIJRI

Mazaar Sharif Roohabad Kichauchha Shareef India.

(Ref. Gaus Ul Aalam & Sahaefe Ashrafi)

## **Aamad E Makhdoom Ashraf Jahaan'gir Simnani Ki Khabar Ba-Zubane Sultanul Hind Khwaja Gharib Nawaz**

Risala Ghousiya me Sultan Ul Hind, Khwaja E Khwajgaan, Hazrat Khwaja Moin-Ud-Din Hasan Chishti Ajmeri Alayhirrahmato Wa Ridwaan Tehreer Farmate Hain..!!

”Mere Silsile Me Ek Ghous ”Jahaan’geer” Paida Hoga Aur Woh Tarakki Ke Saath Mere Silsile Ko Jaari Karega...!”

(Ref: Risala Ghousiya)

Huzur Ashraf Simnaa Ke Naam Ka Sadqa  
Hamari Jholiya Bhar Dijiye Ya Garib Nawaz

Aabad Rahe Ashraf Kaa Chaman  
Ya Khwaja Moeen-Ud-Din Hasan

### **Khandan e Ashraf e Simna Aur Mahmood Ghanavi**

Mahboob E Yazdani Syed Makhdoom Ashraf Ne Rasala ”Ashraf Ul Fawaid” Mein Farmaya Hai Ke Mere Khandan Ki Azmat Aur Shaan Buland Hai Yaha’n Se Tasawwur Karna Chahiye Ke Mahmood Ghaznawi Jaise Badshah Hamare Buzurgon Ke Ghulam Zaado Ne Saltanat Aur Badshahat Ki Hai.

(Ref: Ashraf Ul Fawaid”)

Hazrat Syed Makhdoom Ashraf Jahangir Ka Ilm Ajeeb Khudadaad Ilm Tha Ki Aap Rooye Zameen Mein Jaha’n Tashreef Le Gaye Wahi’n Ki Zuban Mein Taqreer Karte Aur Ussi Zuban Mein Kitab Likkh Ka Waha’n Ke Logon Ke Liye Chhod Aate.

(Sahaefe Ashrafi Jild 1 Safa No.115)



## Tasaaneef e Jalilaa

Hazrat Meer Auhauddeen Sulatan Sayed Makhdoom Ashraf Jahangir Simnani (R.A) Tasanif-E-Kaseera They, Apke Khama-E-Paak Se Jo Sufiyana Tahreere Mukhtalif Unwaan Par Hai Sange Meer Ki Hasiyat Rakhti Hai, Haq Ta'ala Ne Ilm-E-Ladunni Ke Darwaza Ap Par Parwah Kar Diye The. Apki Zyadatar Tasaneef Safar Mein Raqam Hui Hai Safar Mein Qutub Khana Sath Sath Hota Tha Muta-Alaa Bahut Wasi Tha, Aap Mushkil Ash-aar Par Hazir Jawab The.

Hazrat Makhdoom-E-Paak Ne Khaas Taur Par Ilm-E-Tasawwuf Par Hazrat Noor-UI-Ain Ki Farmaish Par Fatawa-E-Ashrafiya Tasneef Ki, Fusoos-UI-Hukm Ki Sharayi Likhi,

Qawaid-UI-Aqaid Arabi Mein Douran E Makka Sharif Likhi,

Sheikkh Shahabuddin Soharawardi Ki Mash'hoor Kitaab Awariful-UI-Muarif Ki Sharah Likhi,

Ashraf-UI-Fawa'id Gujrat Mein Taleef Farmayi,

Unme Aksar Risail Napaed Hai Kyoki Ye Risayil Aksar Safar Mein Likhe Gayi Thi. Muhaqqiqeen Ki Tahqeeq se Sabit huwa hai ki Syed Ashraf Jahangir Simnani Urdu Nasr Nigaari ke Pahle Adeeb o Musannif hain aur Aap Aathvi (Eight) Hijri Ke Mujadid hain.

01. Risal Ghuasiya
02. Manaqib e Ashab e Kamileen w Maratibe Khulafa e Rashideen
03. Basharatul Ikhwan
04. Irshadul Ikhwan
05. Fawa'idul Ashraf
06. Ashraful Fawa'id
07. Risala Wahdatulwajud
08. Tahqeeqaat e Ishq
09. Maktubate Ashrafi
10. Ashraful Ansab
11. Manaaqibus Saadaat
12. Fatwa Ashrafia
13. Diwan-E-Ashraf

14. Risal Tasawwuf o Ikhlāq (Urdu)
15. HujjatuzZaKereen
16. Basharatul Mureedin Risala Qabriyah
17. Kanzul Asrar
18. Lataef E Ashrafi
19. Sharah Sikandra Nama
20. Sharhe Awereful Mu'arif
21. Sharhe Fosusul Hakam
22. Quawaedul Aquaed
23. Tanbihul Akhwan
24. Musta Lehate Tasuwwuf
25. Tafseere Noor Bakhia
26. Risala Dar Tajweze Tana e Yazeed
27. Bahrul Haqaeque
28. Kanzul Asrar.
29. Sirul Asrar
30. Nahve Ashrafia
31. Kanzuddaquaeeque

(Ref: Hayat Ghausul Aalam, Mahboobe Yazdani &

<http://www.alahazrat.net/islam/syed-makhdoom-ashraf-jahangir-simnani.php>)

### Aadab E Peer O Murshid

Hazrat Makhdoom Ashraf Shah Jhahangir Simnani Radi'allahu Ta'ala Anhu Farmate Hain,  
 "Bargah E Ilahi Me Maqbulyat Ka Mera Darjaa Agar Intehayi Bulandi Par Pahunche Ki Arshe Mo'alla Tak Mera Sar Jaye Tab Bhi Apne Murshid E Kamil Ke Aastane Par Hi Mera Sar Hoga.

(Seerat Fakhru Aarefeen, 186)



## **Karamaat** **Makhdum E Paak Ka Ek Budhe Lashkari** **Ko Arfaa Ke Din Haj Ko Bhejna**

Peer Ali Baig Ek Muheem Ke Waste Lashkar Liye Ja Rahe The, Hazrat Mehboob E Yazdaani Ki Baargaah Me Dua Ki Darkhwast Ki, Aap Ki Dua Se Unko Fateh Haasil Huwi. Jab Fateh Ke Baad Peer Ali Baig Wapas Loute, Un'ke Lashkar Me Ek Budha Shakhs Tha Jo Saal-Haa-Saalo Se Ghaans Laya Kerta Tha. Us Budhe Shakhs Ne Nihaayat Hasrat Ke Sath Ye Kahaa Ki, "Aaj Youn E Arfaa Hy..!! Haaji Apne Qaaba E Maqsud Ko Pahuche Hoge. Kya Achha Hota Ki Mai Bhi Es Doulat Se Sarfara Hota..!!" Hazrat Mehboob E Yazdaani Ne Ye Sun Ker Us Budhe Shakhs Se Farmaya, "Kya Tum Haj Kerna Chahite Ho..?" Usne Arz Kiya, Agar Ye Doulat Nasib Hoti Tou Kya Hee Achha Hota. Hazrat Ne Farmaya.. "Aao" Woh Shakhs Hazrat Ke Kareeb Aaya. Hazrat Mehboob E Yazdaani Ne Dast E Mubarak Se Isharah Kiya Aur Farmaya.. "Jaao" Bil-Four Es Farman Ke Woh Shakhs Qaaba Sharif Pahuch Gaya. Aur Manasiq E Haj Ada Ki Aur 3 Roz Tek Qaaba Sharif Me Raha Ek Din Us Ko Dil Me Khayal Aaya Ki, Kaash Koi Shakhs Mujh Ko Mere Watan Pahucha Deta. Es Khayal Ke Aate Hee Us Ne Hazrat Mehboob E Yazdaani Ko Wahaa Hazir Dekha..!! Hazrat Ko Dekhte Hee Wo Fouran Aap Ke Kadmo Me Gir Pada Hazrat Mehboob E Yazdaani Ne Farmaya Ki "Jaao" Us Ne Apne Sar Uthaya To Woh Apne Ghar Watan Me Moujud Tha.

(Ref: Lataif e Ashrafi - Sahaife Ashrafi)

## **Gustakh-E-Ashraf Ka Anjam**

Hazrat Makhdum Sultan Syed Ashraf jahaangeer Simnani Radiallaho Anho Ka Ma'amul Tha Ke Aap Namaz-E-Jum'aa Ko Safar Wa Hajar Me Kabhi Tark Nahi Farmate The Jab Tek Ke Aastana-E-Roohabaad Me Jame'a Masjid Taiyaar Nahi Ki Thi., Ba-Maqam Kasbah Sambhuli Jo Aastana-E-Roohabaad Se 7 Kows Ke Faasle Per Tha Namaz Padhne Tashrif Le Jate The. Es Qasbah Me Oulmah Kasrat Se

Rehte

The. Baa'd Ada E Namaz-E-Jum'aa Wahaan Ke Mullaon Aur Talbah Me Se Ek Shakhs Ne Hazrat Mehboob E Yazdani Ki Khidmat Me Maslah Ilm-E-Kalam Pesh Kiya Ke Bandah Ikhtiyar Rakhta Hai Ke Be-Ikhteyar Hai ??? Aur Teesri Baat Darmiyan Me Nahi Agar Ba-Ikhtiyar Kahe Tou Qadriyah Hote Hai Aur Be- Ikhteyar Kahe Tou Jabriyah Hote Hai. Pas Mazhab Darmiyan Jabr Aur Qadr Ke Jo Kahaa Hai Woh Kya Hai???

Hazrat Mehboob E Yazdani Ne Farmaya Ki "Yeh Masla Agle Ulmaa Ko Bhi Mushkil Tha Lekin Ba-Zahir Aysa Ma'alum Hota Hai Ke Insan Ko Ikhteyar Zaheri Hai Aur Jabr Ma'anwi Hai. Jaysa Ke Muqaddamah Yazdawi Me Hazrat Imam Fakhr-UI-Islam Ne Farmaya Hai. "Ikhtiyar Bil-Surat Wa Jabr Fil-Ma'aani" Woh Talib-E-Ilm Apne Ghurur-E-Ilm Se Dalaail Na-Ma'aqul Pesh Kerne Laga. Hazrat Mehboob E Yazdani Ko Na Samjha Uski Murad Apni Ilmi Qabeliyet Zahir Kerna Thi Aur Uski Baa'z Baato Se Hasad Ki Boo Aati Thi..!!

Hazrat Mehboob E Yazdani Ne Har Baat Ka Jawab Diya Yahan Tek Dalaail Aur Bahas Ko Tawalat Hui Ke Us Talib-E-Ilm Se Koi Kalmah Khilaf-E- Adab Zahir Huwa Aur Hazrat Mehboob E Yazdani Ke Chehra-E- Mubarak Per Tajalli-E-Isim-UI-Qahhar Zahir Huwi! Farmaya Ki "Abhi Teri Zuban Kaam Ker Rahi Hai..?" Yeh Farmate Hee Us Shakhs Ki Zuban Uski Munh Se Latak Padee..!! Phir Baat Kerne Ki Taqat Na Rahi..!! Tamam Hazerin-E-Majlis Es Waqe'aah Ko Dekh Ker Hayrat Me The Aur Hazrat Ke Samne Ma'azerat Ker Rahe The. Us Talib-E-Ilm Ki Maa Ek Gharib Budhiya Thi. Es Khabar Ko Sun Ker Hazrat Mehboob E Yazdani Ki Khidmat Me Hazir Hui Aur Nehayet Aajezi Wa Alhaah Se Ro-Ro Ker Arz Kerne Lagi. Hazrat Mera Yehi Ek Ladka Hai Aur Hindi Zuban Me Woh Arz Kerne Lagi. "Poot Bheek De" Jab Us Budhiya Maa Ki Aah Wa Zaari Hadd Se Ziyada Guzri Tou Farmaya Ke. "Teer Nishaane Per Pahuncha Huwa Wapas Nahi Aata Lekin Uski Zuban Uske Munh Ke Andar Aa Jayegi..!!

Magar Aasaar-E-Luknat Uski Zuban Se Na Jayega Balke Uski Jo Aoulad Payda Hogi Woh Bhi Hakli Payda Hogi Aur Koi Aalim Es Kasbe Me Zinda Na Rahega. Hazrat Maulana Nizamuddin Yamni Farmate Hai Ki Baad Chand Muddat Ke Mai Us Kasbe Me Gaya. Daryaft Kiya Tou Ma'alum Huwa Ke Woh Be-Adab Mar Gaya Uska Ek Ladka Moujud Hai., Uski Zuban Me Luknat Hai Aur Jo Kasbah Ulma Wa Foozla Se Bhara Huwa Tha Veeran Ho Gaya Baa'z Ulma Mar Gaye Aur Baa'z Ka Ilm Faramosh Ho Gaya Allah Tabarak Wa Ta'ala Har Shakhs Ko Buzurgaan-E-Deen Ki Khidmat Me Ba-Adab Rakhe..!!

**Baa-Adab Baa-Nasib**

**Be-Adab Bad-Nasib**

(Sahaaif-E-Ashrafi/Page No.232-33)

### **Dil Ki Baat**

Hazrat Abul Fazl Nizamuddeen Yamani Rahmatullahe Ta'ala Alaihe Jame Lataaif-E-Ashrafi " Apna Haal Yu'n Bayan Karte Hain Ke Ek Maqam Par Mera Guzar Hua, Ittafaqan Meri Nazar Ek Khubsurat Aurat Par Parhi Mera Dil Uske Ishq Mein Aisa Giraftar Hua Ke Uski Wajah Se Khana Peena Chhut Gaya, Yeh Raaz Kisi Par Zaahir Nahin Tha Jab Hasbe Maamul Mahboob-E-Yazdani Ki Khidmat Mein Haazir Hua, Jaise Hi Huzoor Ki Nazar Mujh Par Padi Aap Muskuraye Aur Qissa Ishqe Majnu Zuban Par Aaya Farmaya Ke Allah Ta'ala Ne Majnu Ko Sharfe Ishqe Haqeeqi Se Musharraf Farmaya Tha, Dusro'n Ke Liye Aisa Ishq Majazi Nuksan Pahonchata Hai.

Hazrat Ke Farmate Hi Mere Dil Se Us Aurat Ka Ishq Jaata Raha Yeh Aapke Tasarruf Ka Asar Tha Warna Aatishe Ishq Ka Jaana Muhaal Hai.

(Sahaaif-E-Ashrafi Jild 1 Safa No.251)

### **Mureedon ke Liye KhushKhabri**

770 Hijri Ko Mahboob-E-Yazdani Maqam E Roohabad Mein The Ke Ek Kaseer Jama'at, Das Hazaar (10,000) Aadmiyo Ki Mahboob-E-



Yazdani Ke Daste Mubarak Par Sharf E Iradat Se Musharraf Hue  
(Mureed Hue)

Tamam Mureedo'n Ke Naam Hasbe Dastur Daftar Mein Likkhe Jaate  
They Jab Daftar Mureedo'n Ka Bahut Ho Gaya, Khuddam Ne Arz Kiya  
Ki Kasrat Mureedo aur Khulafa Is Qadar Hai Ke Uski Hifazat  
Mushkil Hoti Hai,

Mahboob-E-Yazdani Ne Farmaya Ke Mureedo'n Ka Daftar Utha Lao,  
Logon Ne Haazir Kiya.

Hazrat Ne Apne Daste Mubarak Mein Daftar Ko Uthaya Aur Ek  
Ek Warq Paani Mein Dhone Lage Aur Farmaya Ke Maine Unke  
(Mureedo'n Ke) Gunaho Ke Naam E Aamaal Dho Diya Aur Magfuro'n  
Mein Unke Naam Likkhe Gaye Hain, Haq Ta'ala Se Maine Khwahish Ki  
Hai Ke Koi Shaher Aur Koi Zameen Aur Koi Jangal Purab, Pachhim,  
Utar, Dakhan Mein Mere Mureed O Khulfa Honge Magar Dozakh Mein  
Koi Mera Mureed O Khalifa Nazar Nahin Aayenge.

(Sahaaif E Ashrafi Jild 1 Safa No.145)

### **Khandan Chisht Ahle Bahisht**

Hazrat Mahboob E Yazdani Gaus Ul Aalam Sultan Syed  
Makhdoom Ashraf Ne Farmaya Ke Har Is Faqeer Ko Is Qadar Mashaikh  
E Kasira Se Faiz Haasil Hua Hai Ke Jiski Sharah Had Se Bahaar Hai  
Lekin Yeh Banda Khaash Parwarish Yafta Khandan E Chisht Ahle  
Bahisht Ka Hai.

(Sahaaif E Ashrafi Jild 2 Safa No 37)

### **Sahabi e Rasool se Mulaqaat**

Ghausiyat ke Aala Tareen Martabe par Faiz hone ke ilawa  
Hazrat Syed Ashraf Jahangeer Simani Quddus Sir ne Hazrat Syedina  
Abur Razaa Haji Ratan Ibn Hindi Radi Allah Anh jo Sahabi e Rasool  
the ke Deedar o Mulaqaat ka Sharf bhi Hasil farmaya.

(Ref: Lataife Ashrafi Jild 1 Page 378)

Es Lihaaz se Aap Taabai huwe aur is imtiyazi wasf ne Hazrat ki Zate garami ko Jumla Mashaikh ke Darmiyan Maufard aur Be missal bana diya.

### Wisal Mubarak

Hazrat Makhdoom Ashraf Jahangeer Simnani ne Tamam Aalam ki Sair o Siyahat 30 Saal tak farmayi aur Taqreeban Panch (500) Aulia Allah se Mulaqaat huwi.

1. Hazrat Shaikh Alaudduala
2. Hazrat Shaikh Kamal Uddin Abdur Razzaq Kashi
3. Hazrat Khwaja Syed Banda Nawaz Gaisoo Daraz
4. Hazrat Imam Yafai
5. Hazrat Khawaja Bahauddin Nashband
6. Hazrat Syed Jalal Uddin Bukhari
7. Hazrat Khaleel Ataar
8. Hazrat Meer Syed Ali Hamdani
9. Hazrat Nimatallah Wali
10. Hazrat Meer Sadar e Jahan
11. Hazrat Khawaja Muhammad Parsa
12. Hazrat Shaikh Qawaamuddin CHishti Lucknowi
13. Harat Khawaja Ahmad Qutub Uddin Chisti
14. Hazrat Shaikh Badi Uddin Zinda Shah Madar
15. Hazrat Syed Jamal Uddin Khurd Sikandarpuri
16. Hazrat Shaikh Muhammad Qasim Multan
17. Hazrat Shaikh Abul Wafaa Khawarزمi
18. Hazrat Nooruddin Bin Asad Uddin
19. Hazrat Syed Ja'far Bahraichi
20. Hazrat Shaikh Salih SamarQandi
21. Hazrat Syed Meer Sadeedullah
22. Hazrat Syed Noorul Haque Pandavi
23. Hazrat Qazi Shahabuddin Daulat Abadi
24. Sahabi e Rasool Shaikh Abur Raza BaBa Ratan
25. Hazrat Najmuddin ibn Sahibe Hidayat
26. Hazrat Shaikh Safi Uddin Rudaulvi

27. Hazrat Burhan Uddin Muhammad Ibn Taqi

28. Hazrat Khawaja Hafiz Shirazi (Ridwanullahi Ta'alaaihim Ajmaeen)

(Ref: Syed Ashraf Jahangeer ki Ilm khidmat Hayat Gausul Aalam)

Taqreeban Panch so (500) Aulia Allah se Milna huwa aur Khawariq Aadat o Karamaat ka is qadr Zahoor huwa ki Arab o Azam Qadmon par Qurabaan hone lagaa aur Rooye Zameen Barkaat e Ashrafia se Sairab ho gyi Jiski Tafseel lataife Ashrafi me hai lihaza Shaiqeen uski taraf tawajjuh kren.

28 Muharramul Haram 808 Hizri ko Dargaah Kichhauchha Sharif me Bawaq e Asr Mahfile Shamaa me Muskuraate huwe Mahboobe Haqiqi se Ja mile.

Inna Lillah wa Inna Aliahi Razeoon



**Hazrat Syed Abdur Razzaq Noorulain**

Hazrat Syed Abdur Razzaq Noorulain

**Sahabe Sajjada Syed Ashraf Jahageer Simnani**

Sahabe Sajjada Syed Ashraf Jahageer Simnani

**RadiAllah Anh**

RadiAllah Anh

Syed Ashraf Jahangeer Simnani ne Zindagi Tajarrud me Guzari isliye Aapke Salaasil Nasbi aur Bait Aap ke Farzind e Man'wi aur

Khaleefa e Barhaq Hazrat Syed Abdurrazzaque Noorul Ain Radillahu Anh se Chalte hain. Hazrat Syed Abdurrazzaque Noorul Ain Radillahu Anh Hazrat Ghausul Aazam Syeduna Shaikh Abdul Qadir Jilani Hasani Husain RadiAllahu Anh ki Aulaad me se hain. Hazrat Noorul Ain ke waliden ne unhain Bachpan hi me Syed Ashraf Jahangir simnani ke supurd kar diya tha aur Irshad farmaya "inki Aulaad meri Aulaad hai" Yahi Wajah hai ki Aaj bhi Hazrat Noorul Ain Ki Aulaad Syed Ashraf Jahangir Simnani ki Aulaad kahlaati hai.

### Shajra e Nasab

Huzoor Muhammad Mustafa Sallallahualaihiwasallam  
Syedatuna Fatematuz Zahra Radiyallahuanha  
Imam Hassan Mujtaba Radiyallahuanhu  
Syeduna Hasanul Mussana Radiyallahuanhu  
Syeduna Abdullah Mahaz Radiyallahuanhu  
Syeduna Musa Joon Radiyallahuanhu  
Syeduna Abdullah Saani Radiyallahuanhu  
Syedna Musa Saani Radiyallahuanhu  
Syedna Daud Radiyallahuanhu  
Syedna Syed Muhammad Radiyallahuanhu  
Syedna Yahya Zahid Radiyallahuanhu  
Syeduna Abdullahil Jeeli Radiyallahuanhu  
Syeduna Abu Saaleh Musa Jangi Dost Radiyallahuanhu  
Mahboobus Subhani Shaikh Abdul Qadir Jilani Radiyallahuanhu  
Syedna Abu Bakrin Tajuddeen Abdur Razzaq Radiyallahuanhu  
Syeduna Abu Saaleh Imaduddeen Radiyallahuanhu  
Syeduna Abu Nasr Muhammad Radiyallahuanhu  
Syeduna Saifuddeen Yahya Hamaviyu Radiyallahuanhu  
Syeduna Shamsudeen Jeeli Radiyallahuanhu  
Syeduna Alauddeen Ali Radiyallahuanhu  
Syedna Badruddeen Hassan Radiyallahuanhu  
Syedna Abul Abbas Ahmad Radiyallahuanhu  
Syedna Abdul Gafur Jeeli Radiyallahuanhu

Syeduna Syed Abdur Razzaq Noorul Ain Radiyallahuanhu

Note: Sadate Kichauchha Sharif Ka Nasab Hazrat Syed Abdur Razzaq Noor Ul Aain Se Milta Hai.

(Ref: Shajra Silsila Aalia Qadira Ashrafia)

### **Aulad e Ghouse Azam**

Hazrat Sayyedna Makhdoom Abdur Razzaq Noorul Ain Radiyallahu Anhu Aulad E Gous E Aazam He :-

1. Qutb E Rabbani Gous E Samdani Sultan Mira Mohyuddin Shaikh Abdul Qadir Jilani Radiyallahu Anhu.... Aapke Shehzade...
2. Hazrat Sayyedna Taajuddin Abdur Razzaq Radiyallahu Anhu.... Aapke Shehzade...
3. Hazrat Sayyed Abu Swaleh Nasr Radiyallahu Anhu.... Aapke Shehzade...
4. Hazrat Sayyed Abu Nasr Mohammad Jilani Radiyallahu Anhu.... Aapke Shehzade...
5. Hazrat Sayyed Zahiruddin Ahmed Jilani Radiyallahu Anhu.... Aapke Shehzade...
6. Hazrat Sayyed Saifuddin Yahya Jilani Hamvi Radiyallahu Anhu.... Aapke Shehzade...
7. Hazrat Sayyed Shamshuddin Mohammad Jilani Hamvi Radiyallahu Anhu.... Aapke Shehzade...
8. Hazrat Sayyed Alauddin Ali Jilani Hamvi Radiyallahu Anhu.... Aapke Shehzade...



9. Hazrat Sayyed Badruddin Hasan Jilani Hamvi Radiyallahu Anhu....  
Aapke Shehzade...

10. Hazrat Sayyed Abul Abbas Ahmed Jilani Hamvi Radiyallahu Anhu....  
Aapke Shehzade...

11. Hazrat Sayyed Abdul Gafoor Hasan Jilani Hamvi Radiyallahu  
Anhu.... Aapke Shehzade...

12. Hazrat Sayyed Abdur Razzaq Noorul Ain Jilani Ashrafi Radiyallahu  
Anhu...

(Ref: Shajra Silsila Aalia Qadira Ashrafia)

Aala Hazrat Farmate Hain ...

"Teri Nasl e Paak Me He Bachcha Bachcha Noor Ka  
Tu He Aine Noor Tera Sab Gharana Noor Ka"

### **Alaaul Haque Alaihirrahma Ki Pashangoi**

Hazrat Makhdoom Ala-UI-Haq Pandvi Ganj E Nabaat  
Alayhirrahmahto Wa Ridwaan Ne Kamal E Basharat Ke Saath Apne  
Murid E Khas Hazrat Mehboob-E-Yazdani Se Irshad Farmaya Ki.  
Saiyyed (Syed Makhdoom ashraf Jahangir Simnani) Mubarak Ho  
Tumhare Farzand E Dini Ke Liye Baargaah E Parwardigar Me  
Khwahish Kee Hai Ke Tumhare Waste Farzand Sar-E-Halqa-E-Silsila  
Aur Tumhare Khandan Ka Peshwah Ho Aur Tumhara Naam Zamane  
Me Is Farzand Se Roushan Ho. Aur Woh Farzand Tumhare Khandan  
Ka Hoga !!!

### **Khwaja Naqshband Alaihirrahma Se Mulaqat**

Hazrat Mahboob E Yazdani Awwal Safar Mein Iraq Se  
Sahabzadh Noor Ul Aain Ko Saath Liye Shaher Bukhara Mein Tashreef

Laaye Aur Khwaja Naqshband Rahmatullahe Ta'ala Se Mulaqat Hui Toh Aapne Puchha, Baccha Kaun Hai? Hazrat Mahboob E Yazdani Ne Arz Kiya Ke Mera Farzand Hai Aur Maine Inko Apni Farzandi Mein Qubool Kiya Hai Yeh Ladka Aoulade Gaus Ul Saqlain Se hai.

(Sahaaif E Ashrafi Jild 2 Safa No., 65)

### **Taleem o Tarbiyat**

Mahboob Yazdani Syed Ashraf Jahangeer Simnani ne inki Taleem o tarbiyat par khusosi tawwajah di aur aksar uloom o funoon khud unhain padhaay Khusoosan Ilm e Tasawwuf o tariqat ki taleem di aur apni suh'bat e Ba faiz se mustafeez farmaya. Syed Ashraf Jahangeer simanani Maktoobate Ashrafi Me farmate hain ki...

"Silsila Noor Bakhshiya me sattu (70) Ashkas ne is durwesh se Aek Saal me Quraan Paak ka Hifz kiya jin me bandah Abdurrazzaque Noorul Ain ne bhi Aek saal ke dauraan Makhdoom Khidmat me Quraan Paak ko Qirat e Saba'a ke sath Hifz kiya Is ke baad Uloom e Sharaiya o Usool e Faraiyaa ko Hasil kiya.

(Ref: Lataife Ashrafi Part 3 By Nizam Yamani)

Isse Pata chala ki Syed Abdurrazzaque Noorul Aen Al Hasani Al- Hussain Hafize Quraan bhi the aur aap ne Ghausul Aalam Mahboobe Yazdani Syed Ashraf Jahangir Simnani ki Zer e Nigraani Quraan Paak Saba'a qira'at se Hifz kiya iske baad deegar Uloom o funoon hasil kiye.

### **Khidmat e Peer o Murshid**

Jaame Lataif E Ashraf (Hazrat Nizam Yamani Rahmatullah Alaih) Qareeb tees (30) Saal Safar Aur Hazar Me Haazir E Khidmat Rahe Us Muddat Mein Kabhi Yaad Nahin Ki Hazrat Makhdoom Ashraf Ne Koi Hukm Farmaya Ho Aur Hazrat Syed Abdur Razzaq Noorulain Ke Siwa Dusre Ne Uski Baja Aawri Mein Sabqat Ki Ho.

(Lataif E Ashrafi Jild 7 Safa No.172)

## Noorul Ain” Khitaab Ki Wajah

Syed Abdurraque Noorul Ain ke Kyi Alqaab the. ”Noorul Ain, Qurratul Ain, Shaikhul Islam, Makhdoomul Aafaque wagairah lekin inme ”Noorul Ain” hi Mash’hoor huwe.

Ek Martaba Hazrat Makhoom Sayyed Ashraf Jahaangir Simnani Radiyallahu Anhu Ke Saamne Buzurg Zaadgi Ka Zikr Aaya To Aapne Farmaya.... ”Buzurgzaade Buzurg Logo Ke Tarike Par Kam Paaye Jaate Hai Aur Mai Aesa Buzurgzaada Rakhta Hu Ke Wo Buzurgzaada Hi Nahi Balke Uska Kaam Buzurg Paida Karna Hai. ”

”Aur Log Aulad Ko Pusht Se Paida Karte Hai Aur Maine To Noorul Ain Ko Aankho Se Paida Kiya Hai.” Aur Ek She’ar Hazrat Makhdum Paak Radiyallahu Anhu Ki Zabaan Mubarak Se Nikla Jiska Tarjuma Ye Hai Ki...

”Maine Apni Aankho Ke Noor Se Kya Noor Dekha Hai Jo Meri  
Aankho Ka Noor Ban Gaya.”

Us Din se Aapka Khitaab ”Noorul Ain” Ho Gaya.”

(Ref. Tazkira Hazrat Makhdoom Ashraf Simnani)

## Shaikhul-Islam Ka Laqab

Hazrat Syed Abdurrazzaque ka Aek Laqab ”Shaikhul Isalm” bhi hai jo apne waqt ke Jaleelul Qadr Buzurg Hazrat Shaikh Qaseen Quddus sirrah ne Aap ko Ataa farmaya tha Hazrat Shaikh Qaseem Turkistan ke Mashaikh me se the aur Tariqat me buland Maqaam rakhte the Apki Ruhani Azmat o shan ka andaza is se lagaya ja sakta hai ki Hazrat Bahauddin Naqshaband aur syed Ashraf Jahangir Simnani jaise Shahbaaz e Tariqat ne un se faiz hasil kiya. Syed Ashraf jahangeer farmate hain ”jab Farzind Syed Abdurrazzaque NoorulAin ko lekar Hazrat Qaseem ki Khidmat me hazir huwa to unhone Hasb o Nasb ke bare me Daryaft kya maine Arz kiya ki Saadat zel se hain aur Hazrat Ghause Azam Shaikh Abdul Qadir Jilani RadiAllah Anh ke Aulad se hain maine unhain apna farzind bana liya hai aur sab hi mashaikh ne inko qubool kiya hai Farmaya ki hamne bhi Qubool kiya ki

Tumhara Farzind Hamara farzind hai Haq ta'ala se ham ne dua ki hai ki yah apne zamane ke Shaikhul Islam hoon In Sha Allah.

(Ref: Iataife Ashrafi Jild 2)

## Noorul Ain Ki Shadi Aur Aulad

Jab Syed Ashraf Jahangeer Simnani Syed Abdur Razzaq Noorul Ain ki Zahir o Batini Tarbiyat farma chuke aur unhain uloom o funoon se Arasta farma diya to aap unki Shadi Ki fikr huwi chunanche Aapne Hindustan ke Sadaat ke Gharano me Unke Liye talaash shuro ki aur un khawadon ke Nasb ki Tahqeeq bhi aap ke paas pahle se hi Sadaat ke Shajre the kyunki Aap ne Aek kitab "Ashraful Ansaab" ke Naam se Tahreer ki thi. Jis me Hindustan ke Rahne Wale tamam Sadaat ke Shajron ki tahqeeq kit hi isliye aapko dushwari nhi huwi aur Aap ne Aek Sahihun Nasab Syed Gharane me Noorul Aen ki Shadi kar di. Syed Abdurazzaque Ke Panch Sahibzede huwe. Unke Naam Yeh Hain:

1. Hazrat Sayyed Shamsuddin,
2. Hazrat Sayyed Hasan,
3. Hazrat Sayyed Hussain,
4. Hazrat Sayyed Farid,
5. Hazrat Sayyed Ahmed (Radiyahallahu Anhum)."

Yeh Panchon Shahibzade Ilm o Fazl aur Taqwa o Parhezgaari me Apni Misal Aap the kyunki Inki Tarbiyat Do Azeem Hastiyon yani Syed Ashraf Jahangir Simnani aur Syed NoorulAin ki Zere Nigrani huwi thi. Jab tarbiyat karne wale aese hoon to phir tarbiyat pane walo ke Maqaam ka Andaza koun kar sakta hai.

Jis Waqt Hazrat Sayyedna Makhdoom Sayyed Ashraf (Radiyahallahu Anhu) Ne "NoorulAin Apna Sajjaadanashin Banaaya To Aapse Ye Bhi Farmaya ki Apne Farzando Ko Bhi Khilaafat Va Sajjadagi Se Sarfaraz Karna."

Hazrat Sayed Shah Hasan Qattal (Radiyahallahu Anhu) Ko Hazrat Sayyedna Abdurazzaq "Noorul Ain"(Radiyahallahu Anhu) Ne "Apna Sajjaadanashin Banaaya Aur Aaj Bhi Aapke Aulad o Amjaad Me Aastana-E-Aaliya Ki Sajjadagi Qaayam Hai."

## **Mahboobe Yazdani Ki Duaa**

### **Noorul Aen ke Aulad ke Haque me**

Ek Martaba Gousul Aalam Hazrat Sayyedna Makhdoom Ashraf Jahangir Simnani Radiyallahu Anhu Ne Hazrat Sayyedna Abdur Razzaq Noorul Ain Radiyallahu Anhu Se Farmaya Ki...

"Mene Apne Aap Ko Tum Par Mukammal Nisaar Kar Diya Aur Tumse Koi Dareg Na Ki Aur Tumhari Aulad Ke Haq Me Allah Ta'ala Se Ye Bhi Darkhwast Ki He Ke Hamesha Maqbool O Mas'ood Rahe"

"Aur Tumhari Aulad Ke Har Tabqe Me Ek Rijaalul Gaib Aur Majzoob Hoga Aur Ek Aisa Shakhs Hoga Jiske Andar Meri Haalat Utar Aaegi"  
Hazrat Sayyedna Sarkar Makhdoom Paak Radiyallahu Anhu Ne Farmaya Ke "Buzurgo Ko Roohe Unki Aulad Ke Sath Rehti He"

(Tazkira Hazrat Makhdoom Ashraf Simnani)

Mazeed aapn Hazrat NoorulAin Se Farmaya Ki..."Mene Tumhari Aulad Ko Khazana E Ilahiya Me Sharik Kiya Hai Aur Haq Ta'ala Se Darkhwast Ki Hai Ki Agar Abdur Razzaq Ki Aulad Qaane'a Ho Yaani Duniya Se Be Ragbat Ho To Unko Kisi Ka Mohtaj Na Karna. Adna Si Tavajjoh Se Unke Kaam Ban Jaaenge"

Gousul Aalam Hazrat Sayyedna Makhdoom Ashraf Jahangir Simani Radiyallahu Anhu Ne Farmaya Ke "Farzanadane Noorul Ain Azizul Vujud Honge. Main Hayaat o Mamaat Me Unke Sath Hoon Uske Baad Aapne Ye Do Sh'er Padhe" (Jiska Tarjuma Ye He)

"Jo Shakhs Aulia Ko Murda Samajhta He Wo Khud Murda He. Aulia Zinda Hai. Ashraf Zinda He, Murda Nahi. Jaha Se Use Pukaroge Pahonch Jaaege"

(Tazkira Hazrat Makhdoom Ashraf Simnani)

Hazrat Abdur Razzaq Noor Ul Aain Farmate Hain Ke Ek Roz Hazrat Mahboob-E-Yazdani Par Ajeeb Kaifiyat Taari Thi Saathiyo Se. Basharat Aamez Baaten Farma Rahe They Ussi Dauran Meri Taraf Tawajoh Ki Aur Dekhte Rahe Phir Basharat Ke Saath Farmaya: Maine Apna Sab Kuchh Tum Par Nisaar Kar Diya Hai Koi Juzw Tum Se



Bacha Kar Nahin Rakkha Aur Tumhare Farzando'n Ke Liye Haq Ta'ala Se Darkhwast Ki Hai Ke Hamesha Mas'ood Wa Maqbool Rahen Aur Yeh Ke Un Mein Har Tabqe Mein Ek Rijalul Gaib Mein Se Aur Ek Majzub Hoga.

(Lataaif-E-Ashrafi Jild 7 Safa No.177)

Mahboob E Yazdani Gaus Ul Aalam Sultan Syed Makhdoom Ashraf Jahangeer Ne Farmaya Ke Hum Ne Abdur Razzaq Aur Uski Aulad Ko Khazana E Ilaahi Se Mila Diya Hai Agar Iski Aulad Qana'at Ikhtiyaar Karegi Toh Hum Ne Baargahe Haq Mein Dua Ki Hai Ke Khabhi Kisi Ke Mohtaj Na Honge.

(Lataif E Ashrafi Jild 7 Safa No.175)

Makhdoom Paak Ne Noorul Aain Ke Haath Mubarak Ko Pakad Kar Farmaya Ke Baba Haji Abdur Razzaq Hum Ko Apne Se Juda Na Jaano.

(Lataif E Ashrafi Jild 7 Safa No.202)

Lataife Ashrafi ki Ebaaraton se Pata chalta hai ki Syed Ashraf Jahangeer Simnani ne Syed Abdur Razzaq NoorulAin aur Unki Aulad ke Bare me Bahut Sari Bisharaten di aur Unke Haq me Duayen Farmayin dar Haqiqat yeh unki Duaon hi ka Nateeja hai ki Aulad NoorulAin ki Aulad me se Aese Jayyed Aur Kibar Sufiya Paida huwe Jinhone Apne Ilm o Amal Taqwa o Parhez gaari aur Ruhaniyet ki wajah se duniya me Naam paida kiya aur Ilmi o Deeni Khidmat Anjam diye In Shaksiyaton me:

Mahboobe Rabbani Ala Hazrat Ali Husain Ashrafi Miyan RadiAllahAnh  
Raisul Mutakallameen Hazrat Syed Ahmad Ashraf Alaihirrahma  
Muhaddise Azam Hind Syed Muhammad Ashraf Alaihirrahma  
Qubbe Rabbani Syed Muhammad Tahir Ashraf Alaihirrahma  
Ameer e Millat Hazrat Syed Amir Ashraf Ashraf Alaihirrahma  
Mujahide Dauran Allama Syed Muzaffar Hussain Ashraf Alaihirrahma  
Sarkar e Kalan Syed Mukhtar Ashraf Alaihirrahma  
Ashraful Ulama Syed Muhamad Hamid Ashraf Alaihirrahma

Shaikhe Azam Syed Muhammad Izhar Ashraf Alaihirrahma  
Hakeem e Millat Syed Qutubuddin Ashraf Alaihirrahma  
Baba e Millat Syed Tanveer Ashraf Ashrafiyul Jilani Alaihirrahma  
wagairah Ke Asma Qabil Zikr hain Jinki Ilmiyat o Rohani aur Tableegi  
Khidmaat ko Dekh kar Andaza Hota hai ki Syed Ashraf Jahangeer  
Simnani Ki Duaayen NoorulAin ki Aulaad ke Bare me Kis Tarah Puri  
Huwi aur Unka Asar Aaj bhi Unki Aulaad me Baqi hai aur In Sha Allah  
Qiyamat tak Baqi rahega.

### **Mera Dushman**

Hazrat Mehboob-E-Yazdani Farmaya.

Buzurg'zade Buzirgon Ke Tariqe Per Kam Paaye Jaate Hain Aur Mai  
Aysa Buzurg'zada Rakhta Ki Buzurg'zada Nahi Balke Uska Kaam  
Buzurg Payda Karne Ka Hai Aur Log Aoulad Ko Apni Pusht Se Payda  
Karte Hain Maine Noor-Ul-Ayn Ko Apni Aankhon Se Payda Kiya Hai  
Baa-Wajud Yeh Ki Karabat Ki Nisbaten Rakhta Hoon mazeed Aap  
Farmate hain ki "Jo Hamare Farzindon ka Dost hai woh Hamara Dost  
aur Jo hamare Farzindon ka Dushman woh hamara Dusman aur Jo  
Hamara dushman woh Jumlaa Khandane Chisht aur Doodman e Ahle  
Bahisht ka Dushman hai".

(Lataif E Asharafi Jild 3)

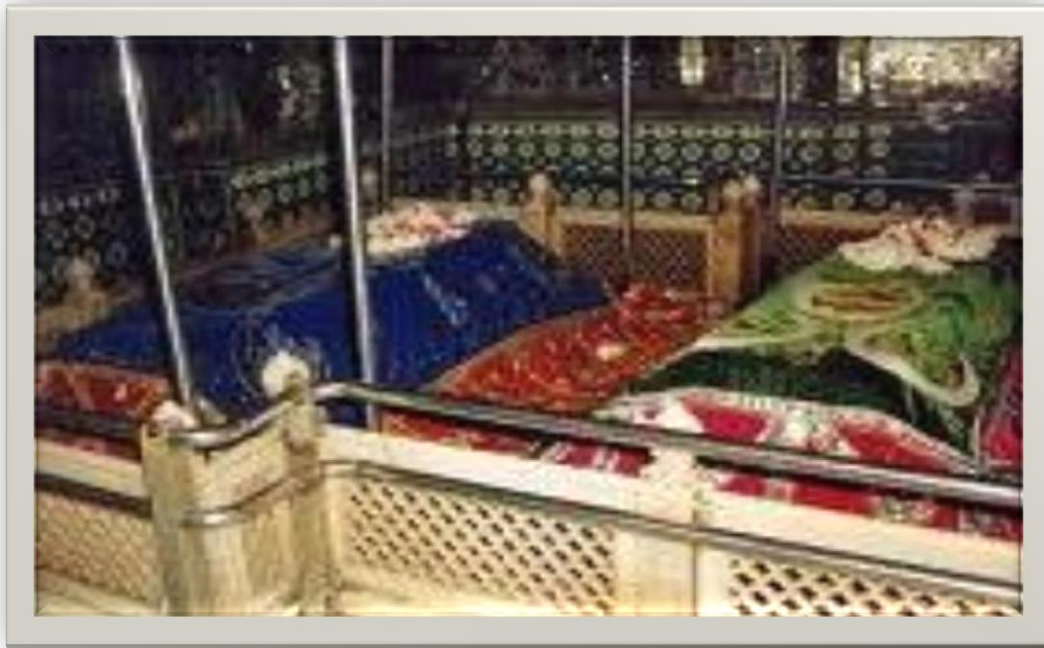
### **Wisal Mubarak**

Syed Abdur Razzaque Noorul Ain ne 7 Zilhajje 872 Hijri me wisal  
faramya. Mutabar Riwayat se pata chalta hai ki Syed Abdur Razzaq  
Noorul Ain ne Apni Zindagi hi main Apne Sahibzadgaan ko tabarruk  
aur Mukhtalif Ilaqoon ki Wilaayat ataa farma dee thi aur unke liye  
Maqaam tajweez kar diye the taki who apne apne maqaam pr rahte  
huwe tableeg e deen ka farizaaa adaa kar saken chunanche Bade  
Sahibzaade Syed Sha Hasan ko Apna Jaan Nasheen banaya aur  
wilayat Kichhauchha Ataaa ki dosre Sahibzaade Syed Sha Hussain ko  
Wiladat e Jaun poor Ataa ki teesre Sahibzaade syed Sha Ahmad ko  
Wiladat e Jais (Rae Bareilly) Ataa ki aur Chote Sahibzaade Syed Shah

Farid ko Wiladat Bara Banki Ataa ki isi tarah aapne Taman Sahibzaadgaan ko Elaqe ataa farmaye lekin Apna Jan Nasheen Syed Shah Hasan hi ko Banaya.

(Hayat Muhaddis e Azam Hind)

(Urs: - 7, Zilqa'ad, Mazar: - Kichhouchha Sharif  
Mazar Sharif: - Aapka Mazar Sharif Hazrat Makhdoom Paak  
(Radiyallahu Anhu) Ke Gumbad Sharif Ke Andar Purab (East) Ki Jaanib  
(Sahaaif E Ashrafi/Part-2/Page Nk.54 to 61)



### Aakhri Baat

Jo koi bhi es Risale se Faidah Uthaye Woh Mujh Faqeer e Jilan Gaday e Ashraf ke Husn Khatima ki Du'aa kre Allah usy Jazaa e Khair de Ameen.

وما توفيقى الا بالله عليه توكلت و اليه انيب

**Faqeer e Jilan Gada e Ashraf**

Aale Rasool Ahmad Al- Ashrafi Al- Qadri

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## Books Related To:

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19. ^ Risala Ghousiya,

20. ^ Tahqeeqi Jaizah Page No. 04

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المعتمد على  
الشيخ محمد علي

## Introduction to AIUMB

All India Ulama & Mashaikh Board (AIUMB) has been established with the basic purpose of popularizing the message of peace of Islam and ensuring peace for the country and community and the humanity. AIUMB is striving to propagate Sunni Sufi culture globally .Mosques, Dargahs, Aastanas, and Khanqwahs are such fountain heads of spirituality where worship of God is supplemented with worldly duties of propagating peace, amity, brotherhood and tolerance.

AIUMB is a product of a necessity felt in the spiritual, ethical and social thought process of Khaqwahs.Khanqwahs also have made up their mind to update the process and change with the changing times. As it is a fact that Khanqwahs cannot ignore some of the pressing problems of the community so the necessity to change the work culture of these centers of preaching and learning and healing was felt strongly. AIUMB condemns all those deeds and words that destabilize the country as it is well known that this religion of peace never preaches hatred .Islam is for peace. Security for all is the real call. AIUMB condemns violence in all its form and manifestation and always ready to heal the wounds of all the mauled and oppressed human beings. The integral part of the manifesto of AIUMB is peace and development. And that is why Board gives first priority to establish centers of quality modern education in Sunni Sufi dominated ares of the country. The other significant objectives of the Board are protection of waqf properties, development of Mosques, Aastanas, Dargahs and Khanqwahs.

This Board is also active in securing workable reservation for Muslims in education and employment in proportion to their population. For this we have been organizing meetings in U.P, Rajasthan, Gujrat, Delhi, Bihar, West Bengal, Jharkhand, Chattisgadh, Jammu& Kashmir, and other states besides huge Sunni Sufi conferences and Muslim Maha Panchayets . Sunni conference (Muradabad 3rd Jan 2011)Bhagalpur(10th May 2010 ) and Muslim Maha Panchayet at Pakbara Muradabad ( 16th October 2011) and also Mashaikh e tareeqat conference of Bareilly (26th November 2011 ) are some of the examples.

## HISTORICAL FACT AND THE NEED OF THE HOUR

The history of India bears witness to that fact that when Alama Fazle Haq Khairabadi gave the clarion call to fight for the freedom of our country all the Khanqahs and almost all the Ulama and Mashaikh of Ahl-E-Sunnah Wal-Jamaat rose in unison and gave proof of their national unity and fought for Independence which resulted in liberation of our country from British rule. But after gaining freedom, our Khanqahs and The Ulama of Ahl-E-Sunnah Wal-Jamaat went back to the work of dawa and spreading Islam, thinking that the efforts that were undertaken to gain freedom are distant from religion and leaving it to others to do the job. Thus the Independence for which our Ulama and Mashaikh paid supreme sacrifice and laid down their lives resulted in us being enslaved and thereby depriving us legimative right to participate in the governance of our country.



After the Independence hundreds of issues were faced by the Umma, whether religious or economic were not dealt with in a proper way and we kept lagging behind. During the last 50 years or so a handful of people of Ahl-E-Sunnah Wal-Jamaat could become MLA's, MP's and minister due to their individual efforts lacking all along solid organized community backing as a result of which Ahl-E-Sunnah Wal-Jamaat remained disassociated with the Government machinery and we find that we have not been able to found foothold in the Waqf Board, Central Waqf Board, Hajj Committee, Board for Development of Arbi, Persian & Urdu or Minorities Commission. Similarly when we look towards political parties big or small we see a specific non-Sunni lobby having strong presence. In all the Institution mentioned above and in all political parties Sunni presence is conspicuous by its absence.

Time and again Ulama and Mashaikh have declared that the Sunni's constitutes a total of approximately 75% of all Muslim population. This assertion have lived with us as a mere slogan and we have not been able to assert ourselves nor have we made any concerted efforts to do so. It is the need of the hour that The Ulama and Mashaikh should unite and come on single platform under the banner of Ahl-E- Sunnah Wal-Jamaat to put forward their message to the Sunni Qaum. To propagate our message Sunni conferences should be held in the District Head Quarters and State Capitals at least once a year to show our strength and numbers this is an uphill task and would require huge efforts but rest assured that once we do that we shall be able to demonstrate our number leaving the non-Sunni way behind thereby changing the perception of political parties towards us and ensuring proper representation in every field.

## **AIMS AND OBJECTIVES OF AIUMB**

To safeguard the right of Muslim in general and Ahl-E-Sunnah Wal-Jamaat in particular.

To fight for proper representation of responsible person of Ahl-E-Sunnah Wal-Jamaat in national and regional politics by creating a peaceful mass movement.

To ensure representation of Sunni Muslim in Government Organization specially in Central Sunni Waqf Boards and Minorities Commission.

To fight against the stranglehold and authoritarianism of non-Sunni's in State Waqf Board.  
To ensure representation of Ahl-E-Sunnah Wal-Jamaat in the running of the state waqf board.

To end the unauthorized occupation of the Waqf properties belonging to Dargahs, Masajids, Khanqahs and Madararas, by ending the hold of non-Sunni's and to safeguard Waqf properties and to manage them according to the spirit of Waqf.

To create an enviorment of trust and understanding among Sunni Mashaikh, Khanqahs and Sunni Educational institution by realizing the grave danger being paced by Ahl-E-Sunnah Wal-Jamaat.

To rise above pettiness, narrow mindedness and short sightedness to support common Sunni mission.

To work towards helping financially weak educational institutions.

To provide help to people suffering from natural calamities and to work for providing help from Government and other welfare institutions.

To help orphans, widows, disabled and uncared patients.

To help victims of communalism and violence by providing them medical, financial and judicial help.

To organize processions on the occasion of Eid-Miladun-Nabi (SAW) in every city under the leadership of Sunni Mashaikh. To restore the leadership of Sunni Mashaikh in Juloos-E-Mohammadi (SAW) wherever they were organized by Wahabi and Deobandis.

To serve Ilm-O-Fiqah and to solve the problem in matters relating to Shariah by forming Mufti Board to create awareness among the Muslims to understand Shariah

To establish Interaction with electronic and print media at district and state level to express our viewpoint on sensitive issues.

### **Ashrafe–Millat Hazrat Allama Maulana Syed Mohammad Ashraf Kichhowchhwi**

#### **President & Founder All India Ulama & Mashaikh Board**

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ان شاء اللہ عزوجل  
انگریزی زبان میں بہت جلد آپ لوگوں کی خدمت میں پیش کیا جائیگا۔

# The King of Simnan

## Sultan Syed Ashraf Jahangeer Simnani

RadiAllahu Anh